



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

JOSH STEIN  
GOVERNOR

DANIEL H. JOHNSON  
SECRETARY

March 11, 2026

**NOTIFICATION OF AWARD**

Hall's Tree Service, Inc  
977 Ellis Rd  
Lumber Bridge, NC 28357

**Contract ID:** D6D2.SBE.017  
**TIP No.:** ----  
**Federal Aid:** State Funded  
**WBS:** GMR06.XD06.001  
**County:** Cumberland & Harnett  
**Route:** Various  
**Description:** Tree Removal, Stump Grinding & Overhang Clearing

Your firm has been awarded the contract for the above project as one of the low bidders from the March 4, 2026 bid letting, in the amount of \$88,750.00.

The following documentation must be received within 14 calendar days of receipt of award letter:

1. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2024 Standard Specifications*.

Please submit the above items to the following email address:


Neil Butler  
NCDOT – Division 6  
[jnbutler@ncdot.gov](mailto:jnbutler@ncdot.gov)

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Richie Hines, P.E.**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-364-0601**, or [lrhines@ncdot.gov](mailto:lrhines@ncdot.gov).

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:  
  
B42B449E08FF469...

Neil Butler  
Division Proposals Engineer

cc: Lee Jernigan, P.E.      Kenneth Clark, P.E.      Jason Salisbury, P.E.      Steve Kendall, P.E.      Richie Hines, P.E.  
Rob Stone, P.E.      Blythe Jordan, PLS      Christy Huff, P.E.